# 2016-2017 CONFIDENTIAL FAMILY APPLICATION FOR FREE & REDUCED MEALS

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•			E MEALS	from the sch	ool dis	strict <b>do not</b> com	plete this applica	ation.
1	HOUSEHOLD INFORMATION	applica	cation (Last name, First name) Home Phone or Cell Phone or Work (Circle One)					
	Name <u>Print</u>		Email address					
	Mailing Address – Apt #							
	City State Zip							
2								
,		,		School		Grade (optional)	Birth Date (optional)	Check if Foster Child
2.								
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						-		
5.						-		Ц
	BENEFITS If any member of your home		SNAP	, provide the n				
4	Column 1 List all household members, including children not attending school, and incom Do not include students listed in part 2, unless they receive regular income.  (Last name, first name)	Column 2 MONTHLY e. INCOME	MON SUP WEL ALIM	Column 3 ITHLY CHILD PORT, FARE, IONY	MON PEN SOC SEC	Column 4 NTHLY SIONS, NAL URITY,	Column 5 OTHER MONTHL INCOME -Includir	ig No
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2.			_					_
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4.								
	I certify (promise) that all of the infor school will get Federal funds based understand that if I give purposely fa	mation on this app on the information llse information, m	lication is I give. I ur / children	true (correct) nderstand tha may lose me	and that scho al ben	nat all income is on ol officials may vefits and I may b	reported. I unde erify (check) the e prosecuted.	information. I
<u>X</u> _				(See priv	vacy s	tatement on back	c) So	ocial Security
6	RACIAL OR ETHNIC GROUP (	OPTIONAL)						
	Mark one ethnic identity:  ☐ Hispanic or Latino ☐ Not Hispanic or Latino	Home Phone or Cell Phone or Work (Circle One)						
7					ce pro	grams. Sign he	re:	
	Plan/Healthy Kids. I am interested in f	Print						
_			- DO NO	I WRITE BEI	LOW		Med a	
				mind D		Date	Withdrawn:	
	☐ SNAP/TANF/FDPIR ☐ household income ☐ Foster child categorical		☐ income too high			on		
		Official's Signature :				Date		

## **Application Instructions**

- If your household receives **SNAP**, **TANF or FDPIR**, complete parts 1, 2, 3 and 5; parts 6 and 7 are optional.
- If you do not receive these benefits and your **income** is below the guidelines, complete parts 1, 2, 4, 5; parts 6 and 7 are optional.
- If you are a household with a **FOSTER CHILD**, complete parts 1, 2, 4, and 5; parts 6 and 7 are optional.
  - Any income fields left blank will be counted as zeros. Please be careful that you meant to leave income fields blank.

### **DETERMINING MONTHLY INCOME FOR EARNINGS & WAGES**

**Monthly income** for all household members must be reported in Part 4 of this application. Income means any money regularly received from work, child support, alimony, pensions, retirements, social security or any other source. Exclude student/school loans.

Household members who are not paid monthly should change earnings into monthly income by doing the following:

**Household members who are <u>paid every week</u>:** Multiply total earnings and wages for one pay period, before deductions, by 52. Then divide by 12. The resulting amount is the total monthly income.

**Household members who are <u>paid every 2 weeks</u>:** Multiply total earnings and wages for one pay period, before deductions, by 26. Then divide by 12. The resulting amount is the total monthly income.

**Household members who are <u>paid twice a month</u>:** Multiply total earnings and wages for one pay period, before deductions, by 24 then divide by 12. The resulting amount is the total monthly income.

Household members who are <u>seasonal workers or work less than 12 months</u>: Project annual rate of income to accurately represent actual circumstances then divide by 12. The resulting amount is the projected monthly income.

Note: Money received from a business or farm owned by you should be reported as "net income." Net Income is defined as the total income left after business and farm operating expenses are subtracted from gross receipts.

#### FEDERAL INCOME GUIDELINES

Your children may qualify at least for reduced price meals if your household income falls within the limits of this chart.

	Reduced Price Meals									
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly					
-1-	21,978	1,832	916	846	423					
-2-	29,637	2,470	1,235	1,140	570					
-3-	37,296	3,108	1,554	1,435	718					
-4-	44,955	3,747	1,874	1,730	865					
-5-	52,614	4,385	2,193	2,024	1,012					
-6-	60,273	5,023	2,512	2,319	1,160					
-7-	67,951	5,663	2,832	2,614	1,307					
-8-	75,647	6,304	3,152	2,910	1,455					
For each additional family member add	7,696	642	321	296	148					

## PRIVACY STATEMENT - SOCIAL SECURITY NUMBERS and OTHER INFORMATION

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information but if you do not, we cannot approve your child for free or reduced price meals. You must include the last 4 digits of the social security number of the adult household member who signs the application. The last 4 digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We **may** share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules. We may share the information on this form with Medicaid or the State Children's Health Insurance Program (SCHIP), unless you tell us not to. The information, if disclosed, will only be used to identify eligible children and seek to enroll them in Medicaid or SCHIP.

#### NON-DISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a> This institution is an equal opportunity provider.

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